30. "And enter you My Paradise!"



In the Name of Allâh, the Most Gracious, the Most Merciful.

- 1. I swear by this city (Makkah);
- 2. And you are free (from sin, and to punish the enemies of Islâm on the Day of the conquest) in this city (Makkah)^[1].
- 3. And by the begetter (i.e. Adam عليه السلام) and that which he begot (i.e. his progeny).
 - 4. Verily, We have created man in toil.
 - 5. Does he think that none can overcome him?
 - 6. He says (boastfully): "I have wasted wealth in abundance!"
 - 7. Does he think that none sees him?
 - 8. Have We not made for him two eyes,
 - 9. And a tongue and two lips?
 - 10. And shown him the two ways (good and evil)?
- 11. But he has not attempted to pass on the path that is steep (i.e. the path which will lead to goodness and success).
 - 12. And what will make you know the path that is steep?
 - 13. (It is) freeing a neck (slave)^[2]
 - 14. Or giving food in a day of hunger (famine),
 - 15. To an orphan near of kin.
 - 16. Or to a Miskîn (a needy person) cleaving to dust (out of misery).
- 17. Then he became one of those who believed (in the Islamic Monotheism) and recommended one another to perseverance and patience, and (also) recommended one

⁽V.90:2) a) Narrated Ibn 'Abbâs رضى الله عنهما : On the day of the conquest of Makkah, Allâh's Messenger صلى الله عليه وسلم said, "Allâh has made this town a sanctuary. Its thorny bushes should not be cut, its game should not be chased, and its fallen things should not be picked up except by one who would announce it publicly." (Sahîh Al-Bukhârî, Vol. 2, Hadîth No. 657)

b) See the footnote of (V.2:191)

^{[2] (}V.90:13) Narrated Abu Hurairah رضى الله عنه The Prophet صلى الله عليه وسلم said: "Whoever frees a Muslim slave, Allâh will save all the parts of his body from the (Hell) Fire, as he has freed the body-parts of the slave." (Sahîh Al-Bukhârî, Vol.3, Hadîth No.693)

another to pity and compassion.

- 18. They are those on the Right Hand (i.e. the dwellers of Paradise),
- 19. But those who disbelieved in Our Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.), they are those on the Left Hand (the dwellers of Hell).
- 20. The Fire will be shut over them (i.e. they will be enveloped by the Fire without any opening or window or outlet).^[1]

Sûrat Ash-Shams (The Sun) XCI

In the Name of Allâh, the Most Gracious, the Most Merciful.

- 1. By the sun and its brightness.
- 2. By the moon as it follows it (the sun).
- 3. By the day as it shows up (the sun's) brightness.
- 4. By the night as it conceals it (the sun).
- 5. By the heaven and Him Who built it.
- 6. By the earth and Him Who spread it.
- 7. By Nafs (Adam or a person or a soul), and Him Who perfected him in proportion;
- 8. Then He showed him what is wrong for him and what is right for him.
- 9. Indeed he succeeds who purifies his ownself (i.e. obeys and performs all that Allâh ordered, by following the true Faith of Islâmic Monotheism and by doing righteous good deeds).
- 10. And indeed he fails who corrupts his ownself (i.e. disobeys what Allâh has ordered by rejecting the true Faith of Islâmic

Monotheism or by following polytheism or by doing every kind of evil wicked deeds).

11. Thamûd (people) denied (their Prophet) through their

^{[1] (}V.90:20) "Therein breathing out with deep sighs and roaring will be their portion, and therein they will hear not.**" V.21:100)

^{**}Ibn Mas'ûd رضى الله عنه recited this Verse and then said: "When those (who are destined to remain in the Hell-fire forever) will be thrown in the Hell-fire, each of them will be put in a separate Tabût (Box) of Fire, so that he will not see anyone punished in the Hell-fire except he himself." Then Ibn Mas'ûd recited this Verse (V.21:100). [Tafsîr Ibn Kathîr, At-Tabarî and Al-Qurtubî].